

Montana Republican Party

Winter Kickoff '10 Sponsorship Packages

Gold Sponsor - \$1,000

- **2 Banquet Tickets** – Saturday night banquet.
- **4 Kickoff Passes** – Includes all activities and meals.
- **Sponsorship Poster** – 30" x 20" poster placed in main hall.
- **Program Listing** – Listing in Program as Gold Sponsor.
- **Program Advertisement** – ½ Page advertisement in Program.
- **Display Table** – Located in display area.

Silver Sponsor - \$750

- **2 Banquet Tickets** – Saturday night banquet.
- **2 Kickoff Passes** – Includes all activities and meals.
- **Sponsorship Poster** – 30" x 20" poster placed in main hall.
- **Program Listing** – Listing in Program as Silver Sponsor.
- **Display Table** – Located in display area.

Copper Sponsor - \$500

- **2 Kickoff Passes** – Includes all convention activities and meals.
- **Program Listing** – Listing in Program as Copper Sponsor.
- **Display Table** – Located in display area.

Patron Sponsor - \$250

- **1 Convention Pass**– Includes all convention activities and meals.
- **Program Listing** – Listing in Program as Patron Sponsor.

Other Opportunities:

Display Table Only - \$350

- **Display Table** – Located in display area.
- **1 Convention Pass**– Includes all convention activities and meals.

Program Advertisement - \$150

- **Program Advertisement** – ¼ Page advertisement in Program.

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Sponsorship Registration Form

- \$1,000 Gold Sponsor
- \$750 Silver Sponsor
- \$500 Copper Sponsor
- \$250 Patron Sponsor
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- \$350 Display Table
- \$150 Program Advertisement
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Please provide the following information:

Organization Name: _____
Contact Name: _____
Address: _____
Phone Number: _____ Email: _____

Name as you would like it to appear in Winter Kickoff Program and Sponsorship Materials:

Payment Information:

Payment type: Check ____ Credit Card: Visa ____ M/C ____ AMEX ____ Discover ____

Name as it appears on credit card: _____
Credit Card Number: _____
Expiration Date: _____
Signature: _____

- **Return form to MT GOP PO Box 935 Helena, MT or fax to 442-3293**
- **Please have the names for all convention and banquet attendees in no later than Wednesday, February 3rd.**
- **Meal Sponsorships will be assigned on a first come, first serve basis.**
- **Please email any artwork for the Convention Program to: mhunsaker@mtgop.org**
- **Sponsorships may be from PAC or Individual funds only. Corporate funds are prohibited by federal and state law.**
- **Please contact our headquarters with any questions at (406) 442-6469 or email mhunsaker@mtgop.org**